

09-20-07

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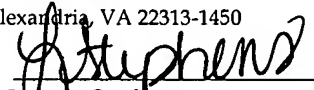
I hereby certify that the *attached* correspondence comprising:

1). Amendment (18 pages) 2). Replacement Sheet (1 page) 3). Return postcard

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on 9-18-07.


Laureen Stephens

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :	John F. Cooper	Docket No. :	IL-11085
Serial No. :	10/797,986	Art Unit :	1743
Filed :	03/11/2004	Examiner :	Patricia Kathryn Wright
For :	DETECTION OF CONTAMINATION OF MUNICIPAL WATER DISTRIBUTION SYSTEMS		

AMENDMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action mailed June 19, 2007, please amend the above-identified application as follows: